

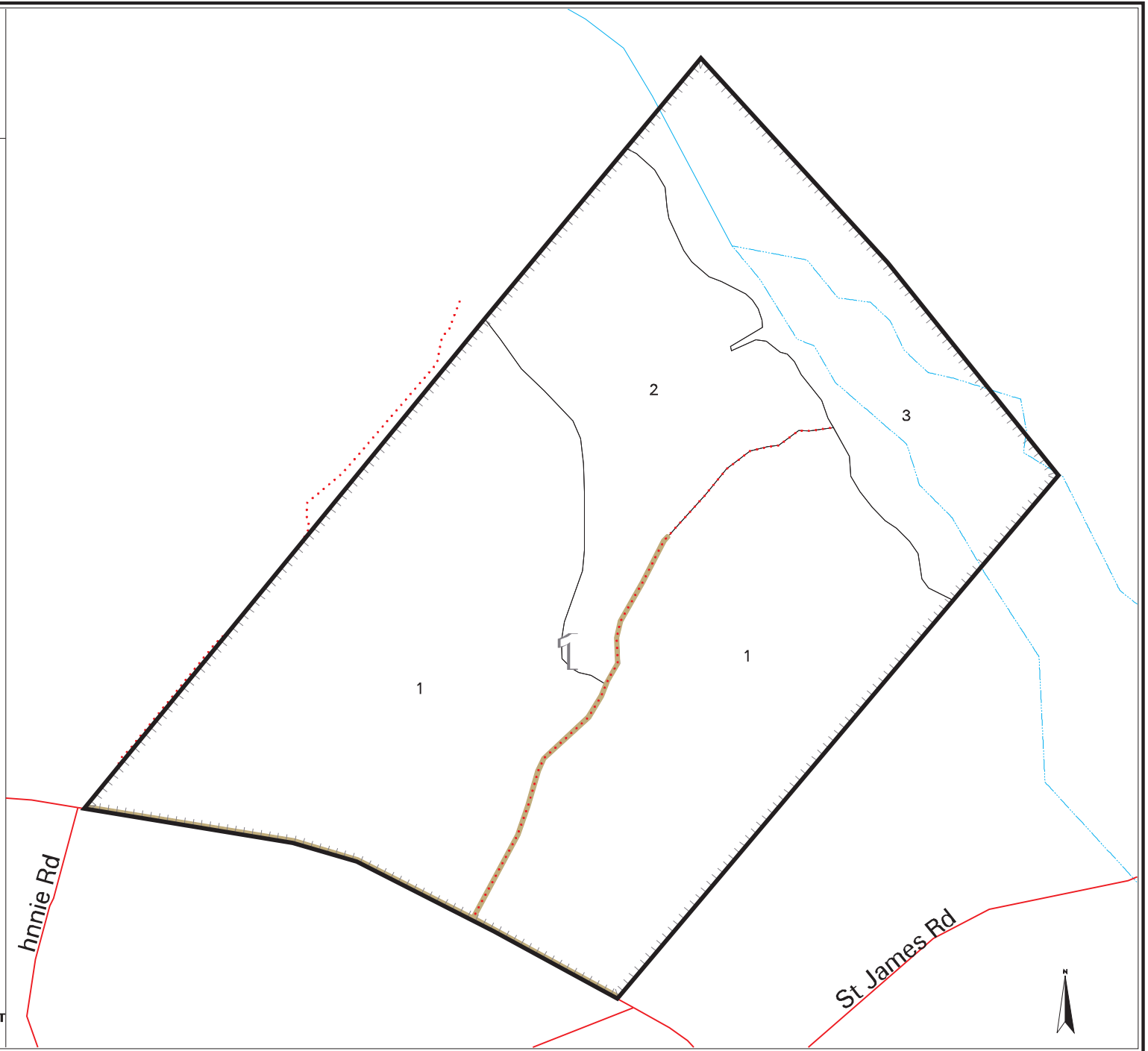
BRUNSON 166

FIA - WATEREE

Date: 28-Mar-06
 Tract No: 60040245
 Compartment: N/A
 County: Lee
 State: SC
 Scale: Automatic

STAND INFORMATION

Comp	Std	Description	Est Yr	BookAc
1	1	LBURPY2U	1990	105.8
1	2	COUROY2U	2005	28.7
1	3	PHBLNN5U	1955	30.1
1	998	UDRDONNU		1.4
Total				166.0



*This map is for planning purposes only.
 Data is in Albers Equal Area projection.*

AMERICAN FOREST MANAGEMENT
 Charlotte, NC Voice: (704)527-6780
www.AmericanForestManagement.com

- Interstate/US Highway
- County/City Road
- - - - Company Grade Road
- · · · Woods Trail
- Perennial Stream
- - - - Intermittent Stream
- - - - Railroad
- Utility R/W
- County Boundary
- 5 Compartment Boundary
- Undefined Area
- Outpiece
- Water Body

