

**FIA - WATEREE**

Date: 09-Sep-04

Tract No: 60040139

Compartment: 1

County: LANCASTER

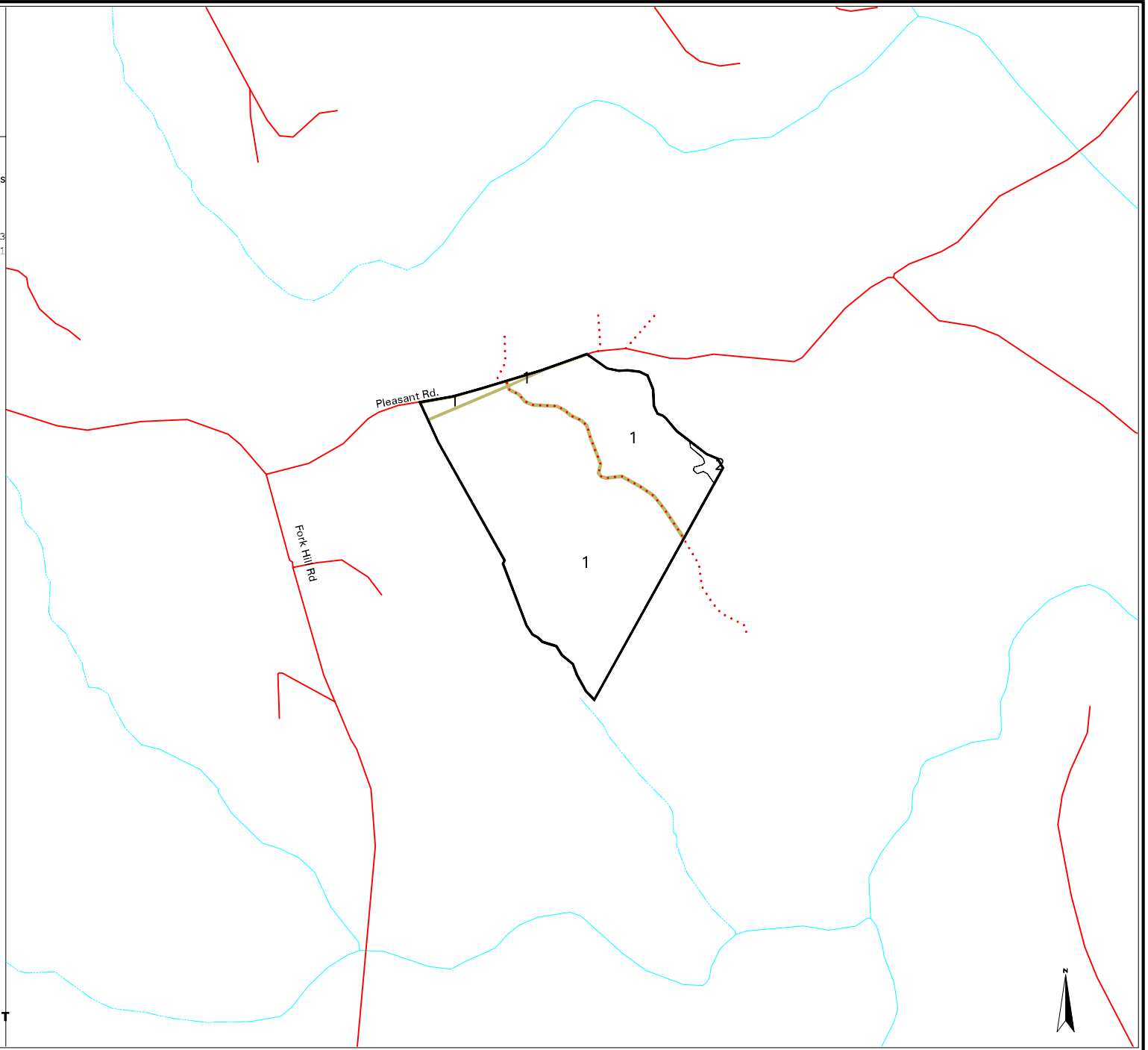
State: SC

Scale: 1 in = 20 chains

**STAND INFORMATION**

Stand/Comp	Description	Year	Book	Acres
1 - 1	LBURPY2P	1990	104.7	
2 - 1	HWBLNN5P	1985	1.0	
997 - 1	UDPLONNP	0	.3	
998 - 1	UDRDONNP	0	1.1	

Total 107.



*This map is for planning purposes only.  
Data is in Albers Equal Area projection.*

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