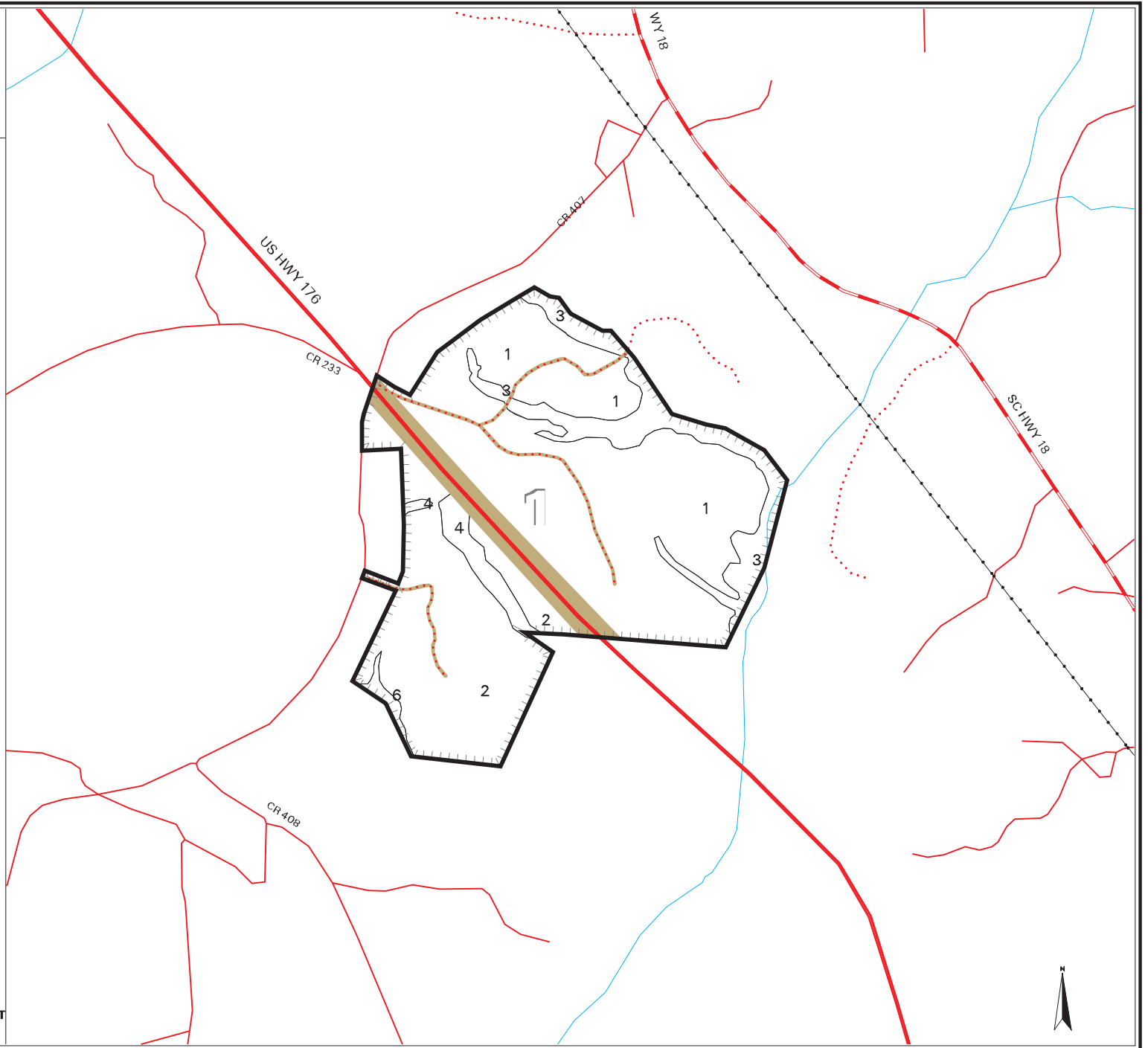


**FIA - WATEREE**

Date: 20-May-05  
 Tract No: 60040125  
 Compartment: 1  
 County: UNION  
 State: SC  
 Scale: 1 in = 20 chains

**STAND INFORMATION**

| Comp  | Std | Description  | Est Yr | BookAc |
|-------|-----|--------------|--------|--------|
| 1     | 3   | HWBLNN5P1950 |        | 26.3   |
| 1     | 1   | LBURPY2P     | 1995   | 121.7  |
| 1     | 2   | LBURPY2P     | 1996   | 65.7   |
| 1     | 4   | HWBLNN5P1940 |        | 6.5    |
| 1     | 6   | HWBLNN5P1940 |        | 1.7    |
| 1     | 998 | UDRDONNP     |        | 18.1   |
| Total |     |              |        | 240.0  |



*This map is for planning purposes only.  
 Data is in Albers Equal Area projection.*

**AMERICAN FOREST MANAGEMENT**  
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- Interstate/US Highway
- County/City Road
- Woods Trail
- Intermittent Stream
- Utility R/W
- Railroad
- Compartment Boundary
- Undefined Area
- Outpiece
- Water Body